

**Meeting Agenda**  
**Continuum of Care (CoC) Housing and  
Services Committee April 16, 2025**  
**9:30-11:00am**  
**United Way office at 702 County Square Dr.**

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|---|---------------|
| <b>1. Welcome, Introductions</b>  | <b>5 min</b>  |
| <b>2. CoC staff report</b>  | <b>2 min</b>  |
| <ul style="list-style-type: none"><li>• Report out from CoC: PIT Count overview</li><li>• Veteran Stand Down- August 1, 2025</li><li>• HHAP 6 updates</li></ul> |               |
| <b>3. Roundtable Discussion/ Agency updates</b>   | <b>10 min</b> |
| <b>4. PIT Count Survey Development</b>  | <b>40 min</b> |
| <b>5. Close out- additional updates</b>   | <b>3 min</b>  |

Next meeting: July 16, 2025