

Meeting Agenda

**Continuum of Care (CoC)
Public Information and Outreach Subcommittee
Wednesday, November 6, 2019
10:30 a.m. – 11:30 a.m.**

County of Ventura – Hall of Administration
CEO Tapo Canyon Conference Room
800 S. Victoria Avenue, Ventura 93009

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| 1. Welcome and Introductions | 5 min. |
| 2. CoC staff update on landlord engagement pilot project | 15 min. |
| 3. Provide input on outreach for "National Hunger & Homelessness Awareness Week" during November 18-22 | 15 min. |
| 4. Discuss volunteer recruitment for the annual Point-In-Time Homeless Count in January 2020 | 15 min. |
| 5. Partner updates | 10 min. |
| 6. Adjourn | |